

# SRI VENKATESWARA COLLEGE OF PHARMACY

RVS Nagar, Tirupati Road, CHITTOOR – 517 127

## Faculty Information



|     |   |                                       |
|-----|---|---------------------------------------|
| 1.  | Name  | Dr. V S Saida firdose                 |
| 2.  | Academic Designation  | ASSISTANT PROFESSOR                   |
| 3.  | Mobile number and Email   | 8688719699 & drsaidafirdose@gmail.com |
| 4.  | Department  | Pharmacy practice                     |
| 5.  | Date of Joining   | 2-12-2019                             |
| 6.  | Date of Birth &<br>Age as on 31.03.2021                             |                                       |
| 7.  | Nationality & Religion  | Indian &                              |
| 8.  | Gen/SC/ST/OBC/Others  |                                       |
| 9.  | Gender (Male / Female)  | Female                                |
| 10. | Highest University Degree   | M.Pharmacy                            |
| 11. | PAN Card No.  |                                       |
| 12. | Aadhaar No.   |                                       |
| 13. | Passport No.  |                                       |
| 14. | Experience (Years & Months)<br>after PG                             | Teaching:<br>Research:<br>Industry:   |
| 15. | Academic distinction such as<br>awards/rewards received by<br>staff | ---                                   |
| 16. | Overseas visits for academic<br>purposes by staff:                  | ----                                  |
| 17. | Prestigious assignments<br>entrusted to the staff:                  | ---                                   |
| 18. | Books authored by staff:  | ---                                   |
| 19. | Ph.D. degrees awarded to staff:                                     | ----                                  |
| 20. | Research Projects On going  | ---                                   |

|            |  |                                       |
|------------|--|---------------------------------------|
|            | <b>Status</b>  |                                       |
| <b>21.</b> | <b>Number of Publications</b>  | National: ---<br>International:       |
| <b>22.</b> | <b>List of Conference Publications<br/>(National and International)</b>              | National: ----<br>International: ---- |
| <b>23.</b> | <b>List of sponsored projects<br/>undertaken from DST, DBT,<br/>AICTE, UGC, etc.</b> | ----                                  |
| <b>24.</b> | <b>Seminars / Conferences / FDP/<br/>Workshops conducted by the<br/>staff</b>        | ---                                   |
| <b>25.</b> | <b>Seminars / Conferences /<br/>Workshops attended by the staff</b>                  |                                       |
| <b>26.</b> | <b>Faculty Development Program<br/>attended by the Staff</b>                         |                                       |
| <b>27.</b> | <b>Continuous education<br/>programme attended by staff</b>                          | ---                                   |
| <b>28.</b> | <b>Number of Patents filed &amp;<br/>Published with title</b>                        |                                       |
| <b>29.</b> | <b>Number of Patents granted with<br/>title</b>                                      |                                       |
| <b>30.</b> | <b>Number of Book chapters<br/>published</b>   |                                       |
| <b>31.</b> | <b>Memberships in Professional<br/>Bodies</b>  |                                       |
| <b>32.</b> | <b>Memberships in Editorial Board</b>  |                                       |
| <b>33.</b> | <b>As Evaluators</b>   |                                       |
| <b>34.</b> | <b>As Speakers</b>   |                                       |
| <b>35.</b> | <b>As Resource persons</b>   |                                       |
| <b>36.</b> | <b>Best Oral Presentation</b>  |                                       |
| <b>37.</b> | <b>Best Poster Presentation</b>  |                                       |

## **Annexure**

### **List of Publications (Published in National and International Journals)**

**Please specify:**

| <b>Journal Name</b> | <b>Title</b> | <b>Author Names</b> | <b>Volume No.</b> | <b>Page No.</b> | <b>Year of Publication</b> | <b>UGC/ Scopus/ Web of Science</b> | <b>D.O.I</b> |
|---------------------|--------------|---------------------|-------------------|-----------------|----------------------------|------------------------------------|--------------|
|                     |              |                     |                   |                 |                            |                                    |              |

### **List of Conference Publications**

| <b>Conference Name</b> | <b>Title of Paper</b> | <b>Author Names</b> | <b>Date of Conference</b> | <b>Proceedings No. / D.O.I</b> |
|------------------------|-----------------------|---------------------|---------------------------|--------------------------------|
|                        |                       |                     |                           |                                |
|                        |                       |                     |                           |                                |

**List of Seminars/Conference/Workshop/FDP Conducted**

| <b>S.No.</b> | <b>Title of Seminar/<br/>Conference/Workshop/ FDP</b> | <b>Event Date</b> | <b>Venue</b> |
|--------------|---|-------------------|--------------|
|              |   |                   |              |
|              |   |                   |              |
|              |   |                   |              |

**List of Seminars/Conference/Workshop/FDP Attended**

| <b>S.No.</b> | <b>Title of Seminar/<br/>Conference/Workshop/ FDP</b> | <b>Event Date</b> | <b>Venue</b> |
|--------------|---|-------------------|--------------|
|              |   |                   |              |
|              |   |                   |              |
|              |   |                   |              |