

# SRI VENKATESWARA COLLEGE OF PHARMACY

RVS Nagar, Tirupati Road, CHITTOOR – 517 127

## Faculty Information

### PHOTOGRAPH

1.	Name	P.PRAVALLIKA
2.	Academic Designation	ASSISTANT PROFESSOR
3.	Mobile number and Email	8885141971,keerthipravallika5555@gmail.com
4.	Department	Pharmacy practice
5.	Date of Joining	1-8-2022
6.	Date of Birth & Age as on 31.04.2022	3-5-1993, 29 years
7.	Nationality & Religion	Hindu
8.	Gen/SC/ST/OBC/Others	sc
9.	Gender (Male / Female)	female
10.	Highest University Degree	Pharm -D
11.	PAN Card No.	HANPP2615A
12.	Aadhaar No.	4763 3350 9962
13.	Passport No.	-
14.	Experience (Years & Months) after PG	Teaching: Clinical : Industry:
15.	Academic distinction such as awards/rewards received by staff	---
16.	Overseas visits for academic purposes by staff:	----
17.	Prestigious assignments entrusted to the staff:	---
18.	Books authored by staff:	---
19.	Ph.D. degrees awarded to staff:	----

20.	<b>Research Projects On going Status</b>	---
21.	<b>Number of Publications</b>	National: --- International:
22.	<b>List of Conference Publications (National and International)</b>	National: ---- International: ----
23.	<b>List of sponsored projects undertaken from DST, DBT, AICTE, UGC, etc.</b>	----
24.	<b>Seminars / Conferences / FDP/ Workshops conducted by the staff</b>	---National conference on genetics of human disease. Recent advances in Biosciences and applications of engineering in production of Biopharmaceuticals.
25.	<b>Seminars / Conferences / Workshops attended by the staff</b>	-
26.	<b>Faculty Development Program attended by the Staff</b>	-
27.	<b>Continuous education programme attended by staff</b>	----
28.	<b>Number of Patents filed &amp; Published with title</b>	-
29.	<b>Number of Patents granted with title</b>	-
30.	<b>Number of Book chapters published</b>	-
31.	<b>Memberships in Professional Bodies</b>	-
32.	<b>Memberships in Editorial Board</b>	-
33.	<b>As Evaluators</b>	-
34.	<b>As Speakers</b>	-
35.	<b>As Resource persons</b>	-
36.	<b>Best Oral Presentation</b>	-
37.	<b>Best Poster Presentation</b>	-

## **Annexure**

### **List of Publications (Published in National and International Journals)**

**Please specify:**

<b>Journal Name</b>	<b>Title</b>	<b>Author Names</b>	<b>Volume No.</b>	<b>Page No.</b>	<b>Year of Publication</b>	<b>UGC/ Scopus/ Web of Science</b>	<b>D.O.I</b>

### **List of Conference Publications**

<b>Conference Name</b>	<b>Title of Paper</b>	<b>Author Names</b>	<b>Date of Conference</b>	<b>Proceedings No. / D.O.I</b>

**List of Seminars/Conference/Workshop/FDP Conducted**

<b>S.No.</b>	<b>Title of Seminar/ Conference/Workshop/ FDP</b>	<b>Event Date</b>	<b>Venue</b>

**List of Seminars/Conference/Workshop/FDP Attended**

<b>S.No.</b>	<b>Title of Seminar/ Conference/Workshop/ FDP</b>	<b>Event Date</b>	<b>Venue</b>